THIS NOTICE DOES NOT GRANT ANY IMMIGRATION STATUS OR BENEFIT.

| Receipt Number MSC1891680463 | | Case Type 1485 - APPLICATION TO REGISTER PERMANENT RESIDENCE OR ADJUST STATUS | |
|--|---|--|--|
| Received Date | Priority Date | Applicant A092 776 136 VALENCIA | |
| 09/06/2018 Notice Date | 09/06/2018 Page | Beneficiary A092 776 136 | |
| 11/26/2019 | 1 of 1 | VALENCIA Statistics Statistics | |
| c/o JESSE JOSE | OF JESSE J BANUELO E BLVD STE C | Notice Type: Approval Notice Section: Immediate Relative of U.S. citizen COA: IR0 | |
| of Entry of Appearance as | s Attorney or Accredited Representati | ant documentation) according to the mailing preferences you chose on Form G-28, Notice ve. This is a courtesy copy, not the official notice. | |
| What the Official Notice | I Difference and initial and | ur permanent resident card you may be required to report for biometrics processing (photo/ | |
| fingerprint/signature). Ple | ease do not take any action at this time location to appear. | . If you are required to report for this processing, you will receive another notice as many | |
| office at the number lister | d below. | ove mentioned notice to appear for biometrics processing within 90 days, please call this | |
| information before and/or legal authorities. We may residences, or use other n | r after making a decision on your case review public information and recom- nethods of verification. We will use th | ved, USCIS and the U.S. Department of Homeland Security reserve the right to verify this so we can ensure that you have complied with applicable laws, rules, regulations, and other ls, contact others by mail, the internet or phone, conduct site inspections of businesses and e information obtained to determine whether you are eligible for the benefit you seek. If we rmining whether to provide you (and the legal representative listed on your Form G-28, if you re we make a formal decision on your case or start proceedings. | |
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| Please see the additional | information on the back. You will be | notified separately about any other cases you filed. | |
| National Benefits Center | | | |
| U. S. CITIZENSHIP & I | MMIGRATION SVC | | |
| P.O. Box 648003 Lee's Summit MO 64002 | 2 | | |
| USCIS Contact Center | : www.uscis.gov/contactcenter | T DEMONSTRATI LINUK ANDAL LINUK KANA KANA KANA KANA KANA KANA KANA K | |

If this is an interview or highertrics appointment notice, please see the back of this notice for important information.

CASE NO. TA053159 DEF NO. 01

DATE PRINTED 08/01/18

08/01/18

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ELECTRONIC MINUTE ORDER ON FILE IN THIS OFFICE AS OF THE ABOVE DATE.

SHERRI R. CARTER , EXECUTIVE OFFICER/CLERK OF SUPERIOR COURT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Urminer , DEPUTY BY

PETN TO DISM PC 1203.43 HEARING DATE: 06/22/18